# KERALA PUBLIC SCHOOLS <br> ACADEMIC YEAR 2021-22 <br> HOME ASSIGNMENT WITH WEBLINK 

Class : IV
DATE : 05.04.21-24.04.21

| SUBJECT | CHAPTERS | ASSIGNMENT | Referenc e |
| :---: | :---: | :---: | :---: |
| Hindi Lang | 1-भाषा और <br> व्याकरण(5.4.2021- <br> 7.4.2021) <br> 2- <br> लिंग(12.4.2021) <br> 3 -विलोम <br> शब्द(13.4.2021) <br> 4 - वर्ण <br> वर्णमाला(19.4.201) <br> 5- <br> पर्यायवाची (20.4.20 <br> 21) | भाषा और व्याकरण <br> भाषा - भाषा वह माध्यम है जिसके द्वारा हम अपने विचार एक \| हैं पहुंचाते तक दूसरे - <br> भाषा के दो रूप हैं - मौखिक भाषा एवं लिखित भाषा <br> 1.मौखिक भाषा - बातचीत के माध्यम से या बोलकर अपने भावों को दूसरों तक पहुँचाना । <br> जैसे - वार्तालाप सुनाना कहानी या कविता, देना भाषण, \| आदि <br> २- भाषा लिखित. अपने भावों या विचारो को लिखकर दूसरों तक पहुचाना । <br> जैसेलिखना पत्र -,समाचार पत्र पढ़ना आदि सन्देश लघु,। भाषा का अन्य रूप सांकेतिक भाषा भी है अंत्तगत जिसके, ब्रेल, चिन्ह सान्केतिक संबंधी यातायात लिपि अभिनय मूक, आदि रनाक इशारा\| <br> हिन्दी हमारी राष्ट्र भाषा है का राजभाषा को भाषा हिन्दी। \| मिला को 1999 सितम्बर 14 दर्जा <br> लिपि लिपि को प्रणाली की लिखने द्वारा चिन्हों को भाषा हैं कहते। <br> व्याकरणलिखना सार्थक और शुद्ध को भाषा व्याकरण -,पढ़ना और बोलना सिखाता है। <br> व्याकरण के प्रमुख अंग - <br> वर्ण विचार शब्द, विचार-,वाक्य विचार <br> अभ्यास कार्य - <br> १. उचित शब्द लिखकर रिक्त स्थान भरें- <br> क. हिन्दी हमारी राष्ट्र भाषा है। ( हिन्दी / अंग्रेजी ) <br> ख. ध्वनियों के निश्चित चिन्ह लिपि कहलाते हैं। वर्ण) ( लिपि/ <br> ग. मराठी की लिपि देवनागरी है। ( उर्दू / देवनागरी) <br> घ. पंजाबी गुरुमुखी लिपि में लिखी जाती है। / गुरुमुखी) ( देवनागरी |  |

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२. एक शब्द में उत्तर लिखें -

क. गाना सुनाना भाषा का रूप है भाषा मौखिक -
ख. उड़ीसा में बोली जाने वाली भाषा उड़िया-
ग. हिन्दी को राजभाषा का दर्जा मिला -14 सितम्बर 1999
घ. फ़ारसी लिपि की भाषा उर्दू-
३. किन्हीं पाँच भारतीय राज्यों और उनकी बोलियों के नाम लिखें-

भारतीय राज्य
पंजाब
उड़ीसा
केरल
असम
मणिपुर

बोली का नाम पंजाबी
उड़िया
मलयालम
असमिया
मणिपुरी

वर्ण और वर्णमाला

वर्ण - वर्ण भाषा की सबसे छोटी इकाई है, जिसके और टुकड़े नहीं किए का सकते हैं ।
भेद - वर्ण दो प्रकार के होते हैं -

1. स्वर वर्ण - इसके उच्चारण के लिए किसी दूसरे वर्ण की सहायता नहीं लेनी पड़ती हैं । वर्ण की संख्या १? होती हैं ।
2. व्यंजन वर्ण - इसके उच्चारण के लिए स्वरों की सहायता नहीं लेनी पड़ती हैं व्यंजन वर्ण की संख्या ३३ होती हैं

संयुक्ताक्षर - क्ष, त्र, ज्ञ एवं श्र संयुक्त व्यंजन हैं | ये दो व्यंजनों के मेल से बने हैं ।

$$
\begin{aligned}
& \text { क्ष - क़ + ष = पक्षी } \\
& \text { त्र - त + र प पत्र } \\
& \text { ज्ञ - ज + = ज्ञानी } \\
& \text { श्र - श + र = श्रम }
\end{aligned}
$$

द्वित्व व्यंजन - दो एक - जैसे व्यंजनों के मेल से बने व्यंजनों को द्वित्व व्यंजन कहते हैं ।

जैसे - क़ +क़ + अ = पक्का
ल + ल + अ $=$ बिल्ली आदि
वर्णमाला - वर्णो के व्यवस्थित समूह को वर्णमाला कहते

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|  |  | क़ ) भाषण देना मौखिक <br> ख ) पत्र लिखना लिखित <br> ग ) मोबाइल <br> मौखिक <br> घ ) जेवरा क्रासिंग पर सड़क पार करना सांकेतिक <br> ड़ ) पत्रिका से कविता पढ़ना <br> मौखिक <br> 3. दिये गए भाषाओं की लिपि बताएँ - <br> क़ ) पंजाबी - गुरुमुखी <br> ख ) बांगला - हाजी <br> ग ) जर्मन - रोमन <br> घ ) हिन्दी - देवनागरी <br> ड़ ) उर्दू - फारसी <br> लिंग <br> परिभाषा - जिन शब्दों से स्री जाति या पुरुष जाति का बोध होता है, लिंग कहलाता है । <br> भेद - लिंग के दो भेद होते हैं - <br> स्तीलिंग - स्त्री जाति का बोध कराने वाले शब्द <br> जैसे - माता, पुस्तक, चिड़िया, गाय आदि \| पुल्लिंग - पुरुष जाति का बोध कराने वाले शब्द जैसे - पिता, घोड़ा, बैल आदि । <br> कुछ शब्द सदैव स्त्रीलिंग और कुछ शब्द सदैव पुल्लिंग रूप में रहते हैं । लिंग परिवर्तन के लिए इनके आगे 'नर' या 'मादा' लगता है । <br> जैसे - तोता - नर तोता - मादा तोता <br> मक्खी - नर मक्खी - मादा मक्खी अभ्यास कार्य <br> 1. शब्दों के लिंग बदलकर लिखें - <br> क़ ) नाइन - नाई <br> ख ) लेखक - लेखिका |  |
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|  |  | ग ) चूहा - चुहिया <br> घ ) पुजारिन - पुजारी <br> ड़ ) महोदय - महोदया <br> 2. कुछ ऐसे शब्दों के जोड़े बनाएँ जो सदैव पुल्लिंग या स्त्रीलिंग होते है - <br> क़ ) कछुआ <br> नर कछुआ <br> मादा कछुआ <br> ख ) कोयल - <br> नर कोयल मादा <br> कोयल <br> ग ) खरगोश - <br> नर खरगोश मादा खरगोश <br> घ ) मछली - <br> नर मछली मादा मछली |  |
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निर्देश - शब्दावली ( विलोम एवं पर्यायवाची शब्द ) पुस्तक से देखकर उत्तर पुस्तिका में लिखें ।

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| Hindi Lit. | हम <br> जब मैं पढ़ता था | (08.04.2021 \& 09.04.2021) <br> हम (कविता याद करें) <br> (10.04.2021 \& 15.04.2021) <br> हम (कविता के अभ्यास कार्य करें) <br> (16.04.2021 \&17.04.2021) <br> जब मैं पढ़ता था (पाठ पढ़े, शब्दार्थ एवं कठिन शब्द लिखें) (23.04.2020 \& 24.04.2021) <br> जब मैं पढ़ता था (पुस्तक मे दिये गए प्रश्नों के उत्तर लिखें) अतिरिक्त गृह कार्य <br> 1. कविता का शीर्षक लिखकर पंक्तियाँ पूरी करें - <br> हम प्रभात की $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> सर्वत्र लुटाएँगे । <br> 2. शब्दार्थ लिखें - <br> सिंचित- $\qquad$ <br> अंग $\qquad$ लाभकारी $\qquad$ <br> सोना उपजाना $\qquad$ <br> 3. प्रश्नों के उत्तर पूरे वाक्य में लिखें - <br> क) बालक उपवन को कैसे सजाना चाहते हैं ? <br> ख) भौरों के गूँजने में कैसे स्वर गूँजेंगे ? <br> ग) भारत भूमि की मिट्टी को सींचकर क्या उगाया जा सकता है ? <br> घ) गाँधी जी को किस कक्षा में मार खानी पड़ी थी ? <br> ङ) गाँधी जी की माताजी का क्या नाम था ? <br> च) गाँधी जी को क्या बात असह्य हो जाती थी ? <br> छ) गाँधी जी ने कौन - सा नाटक देखा था ? <br> ज) गाँथी जी का जन्म कब और कहाँ हुआ था ? |
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|  |  | $4^{\circ}$ वाक्य बनाएँ - <br> अनुशासन, दंड, तरु, मिट्टी <br> पाठ -"हम" <br> बड़े प्रश्न उत्तर लिखो - <br> प्रश्न 1. बालक प्रभात की नई किरण बनकर क्या करना चाहते हैं ? <br> उत्तर- बालक प्रातः की नई किरण बनकर सर्वत्र नई ज्योति बिखराना चाहते हैं। <br> प्रश्र 2. बालक उपवन को कैसे सजाना चाहते हैं ? <br> उत्तर- बालक उपवन के नए-नए फूल बनकर वृक्षों को सजाना चाहते हैं। <br> प्रश्न 3. भौरों के गूँजने में कैसे स्वर गूँजेंगे ? <br> उत्तर- भौरों के गूँजने में नूतन प्रकार के स्वर गूँजेंगे। <br> प्रश्न 4. लहरों की उमंग बनकर बालक क्या करेंगे ? <br> उत्तर- लहरों की उमंग बनकर बालक नई सरिता (नदी) बहाएँगे। <br> प्रश्न 5. भारत भूमि की मिट्टी को सींचकर क्या उगाया जा सकता है ? <br> उत्तर- भारत भूमि की मिट्टी को सींचकर फसलें रूपी सोना उगाया जा सकता है। <br> पाठ -"जब मै पढ़ता था" <br> बड़े प्रश्न उत्तर लिखो - <br> प्रश्न 1. गाँधी जी के पिता का क्या नाम था? वे किस प्रकार के व्यक्ति थे ? <br> उत्तर- गाँधी जी के पिता का नाम करमचंद गाँधी था। वे राजकोट के दीवान थे। वे सत्यप्रिय, साहसी और उदार व्यक्ति थे। वे सदा न्याय करते थे। <br> प्रश्न 2. गाँधी जी का जन्म कब और कहाँ हुआ था ? <br> उत्तर- गाँधी का जन्म 2 अक्तूबर, 1869 को पोरबंदर (गुजरात) में हुआ था। <br> प्रश्न 3. बचपन में गाँधी जी पर किन-किन बातों का प्रभाव पड़ा? <br> उत्तर- बचपन में गाँधी जी पर दो नाटकों का विशेष प्रभाव पड़ा। ‘श्रवण पितृ-भक्ति' नाटक पढ़कर वे पितृ-भक्त बन गए। 'सत्य हरिश्चंद्र' नाटक देखकर वे सत्यवादी बन गए। |
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|  | प्रश्न 4. गाँधी जी ने पुस्तकों में क्या पढ़ा था? <br> उत्तर- उन्होंने पुस्तकों में पढ़ा था कि खुली हवा में घूमना <br> स्वास्थ्य के लिए लाभकारी होता है। <br> प्रश्र 5. अक्षरों के बारे में पहले गाँधी जी का क्या विचार था? <br> बाद में इसमें क्या बदलाव आया? <br> उत्तर- अक्षरों के बारे में पहले गाँधी जी का यह विचार था कि <br> पढ़ाई के लिए अच्छे अक्षरों की कोई आवश्यकता नहीं है। बाद में <br> उन्होंने अनुभव किया कि अक्षर बुरे होना अपूर्ण शिक्षा की <br> निशानी है। सुलेख शिक्षा का जरूरी अंग है। |
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| IV | SCIENCE | Ch. 1 : Food We Eat <br> 05/04/2021 <br> 07/04/2021 | Note : Objective questions to be done in the textbook itself. Exercises <br> 1. <br> a. ii. carbohydrates <br> b. i. fat <br> c. i. vitamin <br> d. i. roughage <br> e. iv. Carbohydrates <br> 2. <br> a. Fats <br> b. Iodine <br> c. Roughage <br> d. A <br> e. Calcium <br> 3. <br> a. Potato, Rice <br> b. Egg , Milk <br> c. Oil , Butter <br> d. Spinach, Apple <br> e. Orange , Amla <br> Answer the following questions. <br> a. Define the terms. <br> i) Nutrients- The useful substances present in the food are called nutrients. <br> (ii) Roughage- The fibre present in the food is called roughage. | ```https://youtu.be/fHyeUCII_ 1s https://youtu.be/YimuIdEZS NY``` |

\(\left.$$
\begin{array}{|l|l|l|l|l}\hline & & \begin{array}{l}\text { (iii) Balanced diet- A diet that contains all the nutrients, water and } \\
\text { roughage in the right proportion is called a balanced diet. }\end{array}
$$ <br>
b. Are the food requirements same for all human beings? Explain with <br>
two examples. <br>
Ans. No, the food requirements are not same for all human beings as the <br>
amount and kind of food a person needs depends on age, nature of work <br>
and lifestyle. <br>
e.g. i. A labour who does physical work needs more energy giving food. <br>

ii. Older people are not very active and needs less energy giving food.\end{array}\right\}\)| c. Why should roughage be included in our daily diet? |
| :--- |
| Ans. Roughage must be included in our daily diet as it helps in the |
| removal of waste materials (undigested food) from our body. |
| d. Why is water essential for the body ? |
| Ans. Water is essential for the body as it - |
| i. helps in digesting food. |
| ii. helps in the removal of wastes from the body. |
| ii. helps to maintain the body temperature. |
| e. How can you prevent wastage of food? |
| Ans. We can prevent wastage of food by - |
| i. Serving ourselves only with that much food that we can eat and our |
| body needs. |
| ii. Never leaving food uneaten on our plate. |
| f. Distinguish between carbohydrates and proteins. |
| Ans. |


|  |  | 16/04/2021 | HOTS <br> 1. Why is Rahul advised to eat a diet rich in proteins whereas his father is not? <br> Ans. Rahul is advised to eat a diet rich in proteins as he is a growing child and need proteins to grow whereas his father is a grown up person so he does not require protein rich diet. <br> 2. Rita's mother advises her to eat apples with the skin. Why? <br> Ans. Rita's mother advises her to eat apples with skin as they are a rich source of roughage which is essential for the removal of undigested food from the body. <br> Extra Questions <br> 1. Why is food essential for the body? <br> Ans. Food is essential for the body because it gives us energy, helps us to grow, protects our body from diseases and keeps us healthy. <br> 2. Why do athletes take glucose before running a race? <br> Ans. Athletes take glucose before running a race because glucose provides instant energy. <br> 3. How much water is required in our daily life? <br> Ans. Our body requires 3 litres of water daily. 1 litre comes from the food and drinks we take. For the remaining 2 litres, we should drink about 8 glasses of water daily. <br> 4. It is not a good habit to eat only one type of food. Explain. <br> Ans. It is not a good habit to eat only one type of food as it will not give the body all the nutrients it needs to grow, work, play and fight diseases. <br> Diagrams <br> Draw and name any three food items rich in the following nutrients - <br> i) Proteins (pg. no. 8) <br> ii) Carbohydrates (pg. no. 8) <br> iii) Fats (pg. no. 9) <br> iv) Vitamins (pg. no. 9) <br> v) Minerals (pg. no. 9) |  |
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|  |  | Ch. 7: Air | Note : Objective questions to be done in the textbook itself. | https://youtu.be/PMenuLJm |






|  |  |  | VI. Write one use of each off the following gases: <br> 1. Nitrogen - It is used to make fertilisers. <br> 2. Oxygen - It is used as a life support for astronauts and scuba <br> divers. <br> 3. Carbon Dioxide - It is used by the green plants to prepare their <br> food during the process of photosynthesis. |  |
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| CLASS | SUBJECT | TOPIC / CHAPTER | MODULE / ASSIGNMENT | REFERENCE LINKS |
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| IV | MATHS | Ch. 1 : Revision | Note : Question 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 14, 16, 18, 19, 20, 23, 27 to be done in the book itself | ```https://youtu.be/lbkv9zU3pt g https://youtu.be/Jwo89Aj5Q OU``` |
|  |  |  | Notebook work: |  |
|  |  | 05/04/2021 | 11. <br> Number of apple trees $=2590$ <br> Number of mango trees $\quad=+4691$ <br> Therefore, total number of trees $=\underline{7281}$ <br> Answer-7281 trees |  |
|  |  |  | 13. <br> Cost of T-Shirt $=₹ 1200$ <br> Cost of shoes $=+₹ 500$ <br> Total cost $=\overline{₹ 1700}$ |  |
|  |  |  | Amount of money Nitish had $=₹ 5000$ <br> Money spent $=-$ ₹ 1700 <br> Therefore, money left $=\xlongequal{₹} 3300$ <br> Answer - ₹ 3300 |  |
|  |  | 06/04/2021 | 15. <br> Cost of one notebook = ₹ 75 <br> Number of notebooks $=25$ <br> Therefore, total cost $=₹ 75 \times 25$ <br> = ₹ 1875 |  |
|  |  |  | Answer - ₹ 1875 <br> 17. <br> Number of students $=70$ |  |




|  |  | 13/04/2021 <br> 15/04/2021 <br> 16/04/2021 <br> 17/04/2021 | 8) Number of visitors in $2013=1327$ <br> Number of visitors in $2014=1327+1747=3074$ <br> Therefore, total number of visitors $=1327+3074$ $=4401$ <br> Answer-4401 visitors <br> Worksheet <br> 1. <br> a) $1877+3931+1001$ $\begin{array}{r} 1877 \\ 3931 \\ +\quad 1001 \\ \hline 6809 \\ \hline \end{array}$ <br> d) $4965+2971+62$ $\begin{array}{r} 4965 \\ 2971 \\ +\quad 62 \\ \hline 7998 \\ \hline \end{array}$ <br> 2. <br> (a) 0 <br> (b) 7674 <br> (c) 347 <br> 3. Number of herbs $=1300$ <br> Number of shrubs $=1640$ <br> Number of trees $=+200$ <br> Therefore, total number of plants $=3140$ <br> Answers - 3140 plants <br> 4. Number of books in library $=2721$ <br> Number of books bought $=+9800$ <br> Therefore, total number of books $=\underline{12521}$ |  |
| :---: | :---: | :---: | :---: | :---: |



|  |  | 23/04/2021 <br> 24/04/2021 <br> 26/04/2021 | b. $67-70$ <br> c. $66-70$ <br> d. $99-100$ <br> e. $234-230$ <br> 4. Round off to nearest hundred. <br> a. $340-300$ <br> b. $569-600$ <br> c. $1345-1300$ <br> d. $3478-3500$ <br> e. $5789-5800$ <br> 5. Sunil's daily income is ₹ 2800 . His wife's daily income is ₹ 2600 . If they spend ₹ 3000 daily, how much money do they save daily? <br> Solution : <br> Sunil's daily income $=₹ 2800$ <br> His wife's daily income $=+₹ 2600$ <br> Total daily income $=₹ 5400$ <br> Amount spent daily $=-₹ 3000$ <br> Money saved $\quad=\quad$ ₹ 2400 <br> Answer - ₹ 2400 <br> 6. Convert 1500 millilitres into litres. $\begin{aligned} 1000 \mathrm{ml} & =1 \downharpoonright \\ 1500 \mathrm{ml} & =1500 \div 1000 \downharpoonright \\ & =1 \downharpoonright 500 \mathrm{ml} \end{aligned}$ <br> 7. Convert 6000 grams into kilograms. $\begin{aligned} & 1000 \mathrm{~g}=1 \mathrm{~kg} \\ & 6000 \mathrm{~g}=6000 \div 1000 \mathrm{~kg} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: |



|  |  | 04/05/2021 <br> 05/05/2021 | Solution : <br> Amount spent on stay $=$ ₹ 5345 <br> Amount spent on food $=₹ 8750$ <br> Amount spent on shopping $=+$ ₹ 9000 <br> Therefore, total amount spent $=$ ₹ 23095 <br> Answer - ₹ 23,095 <br> 6. Which is greater, the sum 3856 and 1000 or the sum of 4399 and 700? <br> Sum of 3856 and $1000=4856$ <br> Sum of 4399 and $700=5099$ <br> Therefore, sum of 4399 and 700 is greater. <br> 7. Estimate the sum of 2315 and 1997. <br> Estimated value of 2315 is 2300 <br> Estimated value of 1997 is 2000 <br> Estimated sum $=2300+2000=4300$ |  |
| :---: | :---: | :---: | :---: | :---: |

CLASS :IV HOME ASSIGNMENT WITH WEB LINK
DATE : 5.04.2021 to 26.04.2021

| SUBJECT | CHAPTERS | ASSIGNMENT | REFERENCE |
| :---: | :---: | :---: | :---: |
| SOCIAL STUDIES (Std 4) | Ch 1 Concept of a Timeline | The assignments given below have to be done in the Social Studies notebook. <br> Read the chapter thoroughly. Do all the exercises in the book pg no:-14,15. <br> I have learnt and word builder from pg no - $\mathbf{1 3 , 1 4}$ to be done in the notebook. <br> Word Bank and Question / Answers to be done in the notebook. <br> Word Bank- <br> 1.historians <br> 2.devised <br> 3.events <br> 4.records <br> 5.arrange <br> 6. dates <br> 7. order <br> 8.follows <br> 9. sequence <br> 10. earliest <br> 11.latest <br> 12.calenders <br> 13.passed <br> 14.birth <br> 15.christian <br> 16.weeks <br> 17.christ <br> 18.Anno Domini <br> 19. ancient <br> 20.medieval <br> 21.modern <br> Lets do it <br> I. Match the following <br> Ans-1.timeline - c. arranging events in a | https://youtu.be/qs-kvvaX5Kg |


|  |  | sequence on a line. <br> 2. Anno Domini - d. In the years of our lord <br> 3. dates, months, years - calendar <br> 4. ce-Common Era. <br> II. Write whether the following statements are True or False- <br> 1. A Timeline arranges events and dates of the past in which they took place- True <br> 2. We are living in the20th centuryFalse <br> 3. The current year is 2019 BCE-False <br> 4. Events that took place in centuries written with BCE are older than the events which took place in centuries written with ce -True <br> III. Fill in the blanks- <br> 1. On a timeline the earliest date and event is recorded first and the latest date and event the last. <br> 2. The period of history that begins with the traditional date of Jesus Christ's birth is called Christian _era_. <br> 3. 3. Events that took place after the birth of Lord Jesus Christ are counted forward from 1 ce . <br> 4. The abbreviation $B C E$ stands for Before Common Era and ad stands for Anno Domini. <br> IV. The sentences given below are incorrect .Correct and rewrite them in the blanks. <br> 1. A timeline helps us to understand why things happened. <br> Ans- A timeline helps us to understand when did they happened. <br> 2. The year when Lord Jesus Christ died is taken as the starting point in a timeline or as year 1 CE . <br> Ans- The year when Lord Jesus Christ was born is taken as the starting point in a timeline or as year 1 CE . <br> 3. The years before the birth of Lord Jesus Christ are written with AD or CE. |  |
| :---: | :---: | :---: | :---: |


|  |  | Ans- The years after the birth of Lord Jesus Christ are written with AD or CE. <br> 4. The years after the birth of Lord Jesus Christ are counted backwards from year 1 CE <br> Ans- The years after the birth of Lord Jesus Christ are counted forward from year 1 CE. <br> V. Answer the following questions- <br> 1. How does a timeline help us to study history? <br> Ans- A timeline arranges dates in history to get a record of events that took place in the past. <br> 2. Explain how the years are counted in BCE and CE ? <br> Ans-In BCE, the years before the birth of Lord Jesus Christ are counted backward whearas, in CE the years after birth of Christ is counted forward. <br> 3. Why do historians divide the past events into different periods? <br> Ans- Historians divide the past events into different periods because if we look into our past, it is very vast we cannot study the whole past in one chunk. <br> 4.Name the three broad periods into which human history has been divided by some historians. <br> Ans- The three broad periods into which human history has been divided by some historians are- <br> - The ancient period <br> - The medieval period <br> - The modern period <br> VI. Fill in the missing letters to form words that you have learnt in this chapter. <br> 1. ANNO DOMINI <br> 2. BEFORE CHRIST <br> 3. COMMON ERA |  |
| :---: | :---: | :---: | :---: |




|  | or plains on a map. <br> f. Symbols |
| :--- | :--- | :--- | :--- |
| 5. How is a plan different <br> from a map? <br> Ans. A plan is a drawing of <br> a very small area such as <br> classroom, monument. It is a <br> layout which shows the <br> details of a building, roads, <br> gardens and so on. Whereas a <br> map shows the entire earth on <br> a flat surface. |  |


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## KERALA PUBLIC SCHOOLS <br> ACADEMIC YEAR 2021-‘22 SYLLABUS

## SUBJECT: General Knowledge

NAME OF THE BOOK: The World Around Me
PUBLISHER: Sultan Chand Educational
AUTHOR:
Instruction : All the exercises that can be answered in the textbook has to be done in the same.

| Month | Chapters to be taught | Portions for test/Activities to be done/Holidays |
| :---: | :---: | :---: |
| March 22 ${ }^{\text {nd }}$ School reopens $\begin{array}{r} \mathbf{2 2}^{\text {nd }}-27^{\text {th }} \\ {30^{\text {th }}}^{2}, 31^{\text {st }} \end{array}$ <br> Teaching days -8 | Ch 4 Indian snacks <br> Ch 9 Know Your Leaders <br> Ch11 Great Achievers <br> Ch12 They Are Part of History <br> Ch14 The Generous Plant Kingdom | 28 ${ }^{\text {th }}, \mathbf{2 9}^{\text {th }}$ - Holi |
| $\begin{array}{lr} \hline \text { April } & 1^{\text {st }} \\ & 5^{\text {th }}-\mathbf{1 0}^{\text {th }} \\ & \mathbf{1 2}^{\text {th }}, \mathbf{1 3}^{\text {th }} \\ & \mathbf{1 5}^{\text {th }}-\mathbf{1 7}^{\text {th }} \\ & \mathbf{1 9}^{\text {th }}-\mathbf{2 4 ~}^{\text {th }} \\ \mathbf{2 6}^{\text {th }}-\mathbf{3 0}^{\text {th }} \end{array}$ | Ch 15 The Beautiful World of Flowers <br> Ch16 Animal Wonders <br> Ch17 Life in the Sea <br> Ch18 The World of Insects <br> Revision for Round Test 1 | $2^{\text {nd }}-$ Good Friday <br> $14^{\text {th }}$ - Ambedkar Jayanthi, Vishu <br> 21 ${ }^{\text {st }}$ - Ram Navmi |
| May Teaching days -7 $3^{\text {rd }}-\mathbf{8}^{\text {sth }}$ | Ch22 Useful Instruments <br> Ch23 Useful Inventions | Round Test 1: UKG to Class V <br> $28^{\text {th }}$ April to $7^{\text {th }}$ May <br> Date of examination: 30 ${ }^{\text {th }}$ April <br> Portion: Ch 4 Indian snacks <br> Ch 9 Know Your Leaders <br> Ch11 Great Achievers <br> Ch12 They Are Part of History |


|  |  | Ch14 The Generous Plant Kingdom <br> Ch 15 The Beautiful World of Flowers <br> Ch16 Animal Wonders <br> Ch17 Life in the Sea <br> School Closes for Summer Holidays 8th May to $12^{\text {th }}$ June |
| :---: | :---: | :---: |
| $\begin{array}{r} \text { June } 14^{\text {th }} \text { School reopens } \\ 14^{\text {th }}-19^{\text {th }} \\ 21^{\text {st }}-26^{\text {th }} \\ \underline{28^{\text {th }}, 29^{\text {th }}, 30^{\text {th }}} \\ \text { Teaching days }-13 \end{array}$ | Ch3 On the River Banks <br> Ch25 The Solar System <br> Ch1 Knowing India <br> Ch2 Specialities of Indian States |  |
| July $\begin{aligned} & 1^{\text {st }}-3^{\text {rd }} \\ & 5^{\text {th }}-10^{\text {th }} \\ & 12^{\text {th }}-17^{\text {th }} \\ & 19^{\text {th }}-24^{\text {th }} \\ & 26^{\text {th }}-31^{\text {st }} \end{aligned}$ | Ch5 Building a Vibrant Economy <br> Ch6 They Showed Us Light <br> Revision for Round Test 2 <br> Ch7 A Matter of Faith <br> Ch8 Time to Celebrate <br> Ch10 We Are Proud of Them | $21^{\text {st }}$ - Bakrid <br> Round Test 2: UKG to Class V <br> $16^{\text {th }}$ July to $27^{\text {th }}$ July <br> Date of examination: 19th July <br> Portion: Ch 3 On the River Banks <br> Ch18 The World of Insects <br> Ch22 Useful Instruments <br> Ch23 Useful Inventions <br> Ch25 The Solar System <br> Ch1 Knowing India <br> Ch2 Specialities of Indian States <br> Ch5 Building a Vibrant Economy |


| Teaching days - 26 |  |  |
| :---: | :---: | :---: |
| August $\mathbf{9}^{\text {th }}-\mathbf{7 4}^{\text {th }}$ th $\underline{\mathbf{1 6}^{\text {th }}-\mathbf{2 0}^{\text {th }}-\mathbf{2 8}^{\text {th }}}$ $\underline{\mathbf{3 1}^{\text {st }}}$ | Rapid Fire-1 <br> Ch19 They Also Talk! <br> Ch28 The Cutting and Grinding Machine <br> Rapid Fire-2 <br> Ch31 A Sport Miscellany <br> Ch32 Sport Stars <br> Ch56: Me Too Crorepati <br> Set 1 <br> Set2 <br> Set3 | $\begin{aligned} & \mathbf{1 5}^{\text {th }}-\text { Independence Day } \\ & \text { 19 }^{\text {th }}-\text { Moharrum } \\ & \text { 21 }^{\text {st }}-\text { Onam } \\ & \text { 22 }^{\text {dd }}-\text { Rakshabandan } \\ & \mathbf{3 0}^{\text {th }}-\text { Janmashtam } \end{aligned}$ |
| September $\begin{gathered} 1^{\text {st }}-4^{\text {th }} \\ \mathbf{6}^{\text {th }}-11^{\text {th }} \\ \mathbf{1 3}^{\text {th }}-18^{\text {th }} \\ \mathbf{2 0}^{\text {th }}-25^{\text {th }} \\ 27^{\text {th }}-30^{\text {th }} \end{gathered}$ <br> Teaching days $\mathbf{- 2 5}$ | Ch34 We Are among the Best! <br> Revision for Round Test 3 <br> Ch35 Books and Their Authors <br> Ch36 The Silver Screen <br> Ch37 The Missing Music <br> Ch38 Entertainers-Performance | $5^{\text {th }}$ - Teachers Day <br> 10 ${ }^{\text {th }}$ - Ganesh Chaturthi <br> Round Test 3: UKG to Class V <br> 6th September to 16th September <br> Date of examination: 3rd September <br> Portion: <br> Ch6 They Showed Us Light <br> Ch7 A Matter of Faith <br> Ch8 Time to Celebrate <br> Ch10 We Are Proud of Them <br> Ch19 They Also Talk! <br> Ch28 The cutting and Grinding Machine <br> Ch31 A Sport Miscellany <br> Ch32 Sports Stars <br> Ch56 -- Set 1, Set2, Set3 |


|  |  | Ch20 Rapid Fire-2 |
| :---: | :---: | :---: |
| October $\mathbf{1}^{\text {st }}$ <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> $\mathbf{2 0}^{\text {th }}-\mathbf{9 5}^{\text {th }}-\mathbf{2 3 r d}$ <br> Teaching days- 17 | Final Term Begins <br> Ch40 Topping the List <br> Ch41 Money to Buy Things <br> Ch24 The Wrath of Nature <br> Revision for Round Test 1 Ch42 Worth Seeing | ```\(2^{\text {nd }}\) - Gandhi Jayanthi \(10^{\text {th }}-19^{\text {th }}\) Puja Holidays Final Term Round test 1: UKG to Class V \(25{ }^{\text {th }}\) October to 3rd November Date of examination: \(27^{\text {th }}\) October Portion: Ch34 We Are among the Best! Ch35 Books and Their Authors Ch36 The Silver Screen Ch37 The Missing Music Ch38 Entertainers-Performance Ch40 Topping the List Ch41 Money to Buy Things Ch24 The Wrath of Nature``` |
|  | Ch43 How Do They Dress <br> Ch44 Together Forever <br> Ch45 Food from Around the World <br> Ch46 Come, let's Dance! <br> Ch47 Popular Logos <br> Ch48 Popular Helm Rapid fire-3 <br> PT For class VI and above | $\begin{aligned} & 14^{\text {th }}-\text { Children's Day } \\ & \mathbf{4}^{\text {th }}, 5^{\text {th }}-\text { Diwali } \\ & 10^{\text {th }}, 11^{\text {th }}-\text { Chatt } \\ & 19^{\text {th }}-\text { GurunanakJayanth } \end{aligned}$ |


| December $r$ <br>  <br>  <br> $\mathbf{1 1}^{\text {st }}-4^{\text {th }}$ <br>  <br>  <br> $\mathbf{1 3}^{\text {th }}-\mathbf{1 1}^{\text {th }}-\mathbf{1 8}^{\text {th }}$ <br>  <br> $\mathbf{2 0}^{\text {th }}-\mathbf{2 3}^{\text {rd }}$ <br> Teaching days - 20 | Ch33 The Legends <br> Revision for Round 2 <br> Ch56 Me Too Crorepati (Set4) <br> Ch50 World Sense <br> Ch51 Anagrams <br> Ch21 The Tools We Use | $23^{\text {rd }}$ December to $3^{\text {rd }}$ Jan - Winter <br> Final Term Round test 2: UKG to Class V $11^{\text {th }}$ December to $21^{\text {st }}$ December <br> Date of examination: $14^{\text {th }}$ December Portion: <br> Ch42 Worth Seeing <br> Ch43 How Do They Dress <br> Ch44 Together Forever <br> Ch45 Food from Around the World <br> Ch46 Come, let's Dance! <br> Ch47 Popular Logos <br> Ch48 Popular Helm <br> Rapid fire-3 |
| :---: | :---: | :---: |
| January <br>  <br> Teaching days - 22 | Ch26 Understanding Our Body <br> Ch27 The Food Processor <br> Ch29 Falling III <br> Rapid fire- 4 <br> Ch56 Me Too Crorepati (Set5) <br> Rapid fire-5 | $14^{\text {th }}$-Sankranti <br> $26^{\text {th }}-$ Republic Day |
| February $\begin{gathered} 1^{\text {st }}-5^{\text {th }} \\ 7^{\text {th }}-19^{\text {th }} \\ \hline \end{gathered}$ <br> Teaching days- 6 | REVISION <br> FINAL TERM EXAM | Final Term Round test 3: UKG to Class V $7^{\text {th }}$ February to $16{ }^{\text {th }}$ February <br> Date of examination: $9^{\text {th }}$ February <br> Portion: Ch21 The Tools We Use <br> Ch26 Understanding Our Body <br> Ch27 The Food Processor <br> Ch29 FallingIII <br> Ch33 The Legends <br> Ch50 Word Sense |


|  |  | Ch51 Anagrams <br> Ch39 Rapid fire-4 <br> Ch49 Rapid fire-5 <br> Ch56 Set4, Set5 |
| :--- | :--- | :--- |

KERALA PUBLIC SCHOOLS
ACADEMIC YEAR 2021-22
CLASS: IV
HOME ASSIGNMENT WITH WEB LINK
DATE: 5.4.21-27.4.21

| SUBJECT | CHAPTERS | ASSIGNMENT | REFERENCE |
| :---: | :---: | :---: | :---: |
| ENGLISH LANG | Ch-1 The Sentence 5.4.21 | Ex A. Match the columns to make sentences: (Pg. no 3) (to be done in the book) <br> 1-g <br> 2-e <br> 3-a <br> 4-i <br> 5-c <br> 6-b <br> 7-j <br> 8-d <br> 9-h <br> 10-f <br> Ex B. Rearrange these jumbled words to make sentences. Use capital letters and the correct punctuation marks. (Pg. no 3) (to be done in the notebook) <br> 1.rubber made are balls of tennis <br> Ans- Tennis balls are made of rubber. <br> 2.soldiers the enemies the attacked <br> Ans- The soldiers attacked the enemies. <br> 3.oven is bread in baked an <br> Ans- Bread is baked in an oven. <br> 4.must you truth speak always the <br> Ans- You must always speak the truth. <br> 5.hard-working harsh boy a is disciplined and <br> Ans- Harsh is a hard-working and disciplined boy. <br> 6.during srinagar is very winters cold in it <br> Ans- It is very cold in Srinagar during winters. <br> 7.it hot meal when the eat is <br> Ans- Eat it when the meal is hot. <br> 8. walks every mayank five morning miles <br> Ans- Mayank walks five miles every morning. <br> 9. your always hands and a meal before wash soap with water Ans- Always wash your hands with soap and water before a meal. <br> 10. one taj mahal of most the beautiful of india buildings is the Ans- The Taj Mahal is one of the most beautiful buildings of India. <br> Ex C. Add suitable words to these phrases to make sentences: | Go through the links given: <br> https://youtu. <br> be/mU8wTM <br> NbtS4 |









|  | Give antonyms of: <br> 1.obey x disobey <br> 2.poor x rich <br> 3. lazy xactive <br> 4. never x always <br> Find the words from the passage which mean the same. <br> 1.to follow commands - obey <br> 2.badly behaved (especially a child) - naughty |  |
| :--- | :--- | :--- | :--- |


| English literature | My Shadow (Poem) <br> 6.4.21 | *The assignments given below have to be done in the English Literature notebook. <br> QI. Word Bank:- <br> shadow, funniest, arrant, buttercup, shining, notion, coward, shoots up and India-rubber. <br> Q1I.Quote from memory:- <br> I have a little shadow that goes in and out with me, And what can be the use of him is more than I can see, He is very, very like me from the heels up to the head; And I see him jump before me, when I jump into my bed. The funniest thing about him is the way he likes to growNot at all like proper children ,which is always very slow; For he sometimes shoots up taller like an India-rubber ball, And he sometimes goes so little that there's none of him at all. <br> Name of the poem- My Shadow <br> Name of the poet- Robert Louis Stevenson <br> III. Learn and write the meanings :- <br> 1.shoots up-grows suddenly or quickly in one direction. <br> 2.India-rubber- natural rubber <br> 3.notion-idea or an understanding of something <br> 4.coward- a person who is not brave <br> 5.dew- small drops of water that form on the ground, leaves, etc.,at night <br> 6.buttercup- a wild plant with shiny small yellow flowers that are shaped like cups. <br> 7.arrant-( old English ;not much in use now) being bad or naughty <br> IV. Antonyms:- <br> 1.lazy x diligent <br> 2.coward $x$ brave <br> 3.proper x improper <br> 4.little x much <br> 5.asleep x awake <br> V Answer the following questions:- <br> 1.Whom is the poet talking about in the poem? <br> Ans The poet is talking about his shadow. <br> 2. Where does the shadow go with the poet? <br> Ans The shadow follows the poet whenever he goes. <br> 3. What does the shadow do when the poet goes to play? <br> Ans The shadow stays close to the poet when he goes out to play. <br> 4. Why does the shadow stay so close to the poet? <br> Ans The shadow is a coward. So, he stays close to the poet. <br> 5. What does the poet find one morning? <br> Ans One morning the poet finds that his shadow is fast asleep on his bed. <br> VI. Reference to the context:- <br> 1. He is very, very like me from the heels up to the head? <br> a. Who is the poet talking about? <br> Ans The poet is talking about his shadow. <br> b. Why is he like the poet? |  |
| :---: | :---: | :---: | :---: |



|  | 22.4 .21 | destruction, or confusion <br> 11.smuggle- to take, send, or bring goods, or people secretly <br> QIII. Antonyms:- <br> 1.disappeared x appeared <br> 2.independent $x$ dependent <br> 3.patient x impatient <br> 4.unique x ordinary <br> 5.patient x impatient <br> QIV. Answer the following questions:- <br> 1.Who was Henry? <br> Ans Henry was the author's pet chameleon. <br> 2.How are chameleons different from other reptiles? <br> Ans A chameleon's tongue is as long as its body .It has a rigid crest on its head, long and slender limbs. Its finger and toes are more developed than other reptiles. <br> 3. What happened when the author tickled Henry? <br> Ans When the author tickled Henry, he would become very angry. <br> Henry would fill up his lungs with air and blow up to an enormous size. He would try to scare the author by swinging from side to side and by hissing. <br> 4. Why did the author call Henry non-violent? <br> Ans The author called Henry non-violent because he did not bite or hurt anyone. <br> 5. How did Henry come to stay with grandfather? <br> Ans Once when the narrator's grandfather was visiting a friend in the countryside, he heard a lot of noise in the garden. He saw a lot of people throwing stones and sticks at a chameleon. The author's grandfather managed to save the chameleon and brought him home. <br> 6. What happened when Henry went to the nursery school? Ans When Henry went to the nursery school in a basket of papayas, the Principal started screaming and so did the children in the school. Henry got scared and fled from the school. <br> QV. References to the context:- <br> 1.But Henry was more remarkable than any other chameleon you may have seen. This was because of his unique eyes. <br> a. How was Henry different? <br> Ans Henry had huge eyes which were independent of each other. <br> b. Why were his eyes unique? <br> Ans His eyes were unique as they were huge and independent of each other. He could move one eye without disturbing the other c. What did he do when he wanted to see someone? <br> Ans When he wanted to see someone, Henry would move only one eye without disturbing the other because reptiles do not have binocular vision. They cannot see an object with both eyes. <br> 2. A lot of people were hurling stones and sticks at a chameleon, who was sitting on a shrub. <br> a. Who was this chameleon? <br> Ans The chameleon was Henry. <br> b. Why were people hurling stones at him? <br> Ans People were hurling stones at him because the gardener had said that it could poison the entire garden and everyone within a |  |
| :---: | :---: | :---: | :---: |


|  | twenty feet radius. <br> c. Who saved him? What did he do with the chameleon? <br> Ans The author's grandfather saved him. He brought the <br> chameleon home with him. |
| :--- | :--- | :--- | :--- |
| 3. Mrs Ghosh told grandmother about the whole incident. <br> a. Who was Mrs Ghosh? <br> Ans Mrs Ghosh was the principal of a nursery school, and a friend <br> of the author's grandfather. <br> b. What was the incident she spoke about? <br> Ans Mrs Ghosh spoke about the havoc Henry had createdin the <br> school and scaring everyone. <br> c. What did the author think after the incident happened? <br> Ans After the incident, the author thought that he would never see <br> Henry again. <br> QVI. Make sentences:- <br> violent, unique, frightened, disappeared, creature |  |

## Academic Director

