## KERALA PUBLIC SCHOOLS

## **ACADEMIC YEAR 2020-21**



## HOME ASSIGNMENT WITH WEB LINK

DATE: 2.11.20 - 13.11.20 CLASS:-LKG

| DATE    | SUBJECT | TOPIC                           | ASSIGNMENT   | REFRENCE   |
|---------|---------|---------------------------------|--|--|
| 2.11.20 | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS | Note: -Make your child do the Exercises as mentioned below. Pg. No. 48,49  | Please refer To the<br>videos Uploaded in<br>The YouTube |
| 3.11.20 | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS | Note: -Make your child do the Exercises as mentioned below. Pg. No.Pg. No-50,51  |  |
| 4.11.20 | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS | Note: -Make your child do the Exercises as mentioned below. Pg. No.Pg. No-52,53  |  |
| 5.11.20 | ENGLISH | PHONIC<br>BOOK                  | Note: - Make your child do and learnthe Exercises as mentioned below(68).  Phonic drill of or mod ped ped ped ped ped ped ped ped ped pe |  |

| 6.11.20  | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS  | Note: -Make your child do the Exercises as mentioned below. Pg. No.Pg. No-54.55 |  |
|----------|---------|----------------------------------|---|--|
| 7.11.20  | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS  | Note: -Make your child do the Exercises as mentioned below. Pg. No.Pg. No-56.57 |  |
| 9.11.20  | ENGLISH | PHONIC<br>BOOK                   | Note: - Make your child d0 the Exercises as mentioned below Pg-69               | Please refer To the videos Uploaded in The YouTube |
| 10.11.20 | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS) | Note: -Make your child do the Exercises as mentioned below. Pg. No.Pg. No-58,59 |  |

| 11.11.20 | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS | Note: -Make your child do the Exercises as mentioned below. Pg. No.Pg. No-60,61                                      |  |
|----------|---------|---------------------------------|--|--|
| 12.11.20 | ENGLISH | NOTE BOOK                       | Note: - Make your child do the Exercises as mentioned below.  Name the pictures obtained bed dot top map log dog box |  |
| 13.11.20 | ENGLISH | PHONIC<br>BOOK                  | Note: - Make your child do the Exercises as mentioned below Pg-70.71   | Please refer To the<br>videos Uploaded in<br>The YouTube |
| 14.11.20 | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS | Note: -Make your child do the Exercises as mentioned below Pg. No-62,63  |  |

| 17.11.20             | ENGLISH        | MY ALPHABET BOOK (SMALL LETTERS | Note: -Make your child do the Exercises as mentioned belowPg. No-64,65   |  |
|----------------------|----------------|---------------------------------|--|--|
| 18.11.20<br>19.11.20 | ENGLISH        | NOTE BOOK                       | Note: - Make your child do the Exercises as mentioned below.    Circle the phanic sound words   jog pen cob red box fox car cop fog fin cod pet   Rhyming words   cop = mop pop cot = dot pot dog = log fog box = fox ox cob = job , mob   |  |
| 23.11.20             | ENGLISH        | MY ALPHABET BOOK (SMALL LETTERS | Note: - Make your child do the Exercises as mentioned below.Pg. No-66,67   |  |
| 25.11.20             | ENGLISH        | PHONIC<br>BOOK                  | Note: - Make your child do the Exercises as mentioned below pg-73-74    Austernation   Lawren   Lawren |  |
| 26.11.20             | <b>ENGLISH</b> | MY                              | Note: - Make your child  |  |

|          |         | ALPHABET<br>BOOK<br>(SMALL<br>LETTERS | do the Exercises as mentioned below Pg -68,69                           |  |  |
|----------|---------|---------------------------------------|---|--|--|
| 27.11.20 | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS       | Note: - Make your child do the Exercises as mentioned below Pg-70,71    |  |  |
| 28.11.20 | ENGLISH | PHONIC<br>BOOK                        | Note: - Make your child do the Exercises as mentioned below Pg-75       | Please refer To the videos Uploaded in The YouTube |  |
| 29.11.20 | ENGLISH | MY ALPHABET BOOK (SMALL LETTERS       | Note: - Make your child do the Exercises as mentioned below.Pg No-74,75 |  |  |

## **MATHS**

| DATE               | SUBJECT | TOPIC                                       | ASSIGNMENT  | REFRENCE   |
|--------------------|---------|---|---|--|
| 2.11.20<br>3.11.20 | MATHS   | NOTEBOOK<br>WORK<br>Number names<br>11 to15 | Note: - Make your child do the Exercises as mentioned below.  Number Spelling  11 - e 1 e v e n  12 - t w e 1 v e  13 - t h i r t e e n  15 - f i f t e e n | Please refer To the<br>videos Uploaded in<br>The YouTube |
| 4.11.20<br>5.11.20 | MATHS   | MY NUMBER<br>BOOK                           | Note: - Make your child do the Exercises as mentioned below pg-119  Twenty one  Twenty two  Twenty five   |  |
| 6.11.20<br>7.11.20 | MATHS   | MY NUMBER<br>BOOK                           | Note: - Make your child do the Exercises as mentioned below pg-120,121  |  |
| 9.11.20            | MATHS   | MY NUMBER<br>BOOK                           | Note: - Make your child<br>do the Exercises as<br>mentioned below pg-122,123  |  |

| 10.11.20<br>11.11.20 | MATHS | MY NUMBER<br>BOOK                            | Note: - Make your child do the Exercises as mentioned below pg-124,125  |  |
|----------------------|-------|--|---|--|
|                      |       |  | 49 — forty seven  47 — forty seven  48 — forty eight  49 — forty hine  51 — fifty fore  52 — fifty fore  53 — fifty fore  54 — fifty fore |  |
| 12.11.20             | MATHS | NOTEBOOK<br>WORK<br>Number names<br>16 to 20 | Note: - Make your child do the Exercises as mentioned below.  Number Spelling:  |  |
| 17.11.20<br>18.11.20 | MATHS | MY NUMBER<br>BOOK                            | Note: - Make your child do the Exercises as mentioned below pg-126,127  |  |

| 19.11.20             | MATHS | MY NUMBER<br>BOOK | Note: - Make your child do the Exercises as mentioned below pg-128,129 |  |
|----------------------|-------|-------------------|--|--|
| 21.11.20             | MATHS | MY NUMBER<br>BOOK | Note: - Make your child do the Exercises as mentioned below pg-130,131 |  |
| 23.11.20             | MATHS | MY NUMBER<br>BOOK | Note: - Make your child do the Exercises as mentioned below pg-132,133 |  |
| 25.11.20<br>26.11.20 | MATHS | MY NUMBER<br>BOOK | Note: - Make your child do the Exercises as mentioned below pg-134,135 |  |

| DATE     | GA        | TOPIC                       | ASSIGNMENT  | REFERNCE            |
|----------|-----------|-----------------------------|---|---------------------|
| 1.11.20  | General   | My World                    |   | Please refer To the |
| to       | Awareness | Book:                       | Q1. What type of clothes do                           | videos Uploaded in  |
| 15.11.20 | (GA)      |                             | you wear during summe?                                | The YouTube         |
|          |           | Chapter                     | Ans- We wear light and cotton                         |                     |
|          |           | CLOTHES WE                  | clothes during summer season.                         |                     |
|          |           | WEAR (Pg.                   |   |                     |
|          |           | 20-21)                      | Q2.When do we wear woollen                            |                     |
|          |           |                             | clothes?  |                     |
|          |           |                             | Ans-We wear woollen clothes                           |                     |
|          |           |                             | in winter.  |                     |
|          |           |                             | Q3. What do you wear during                           |                     |
|          |           |                             | rainy season?   |                     |
|          |           |                             | Ans- We wear raincoat during                          |                     |
|          |           |                             | rainy season.   |                     |
|          |           |                             |   |                     |
| 16.11.20 |           | PEOPLE WHO                  | Q1.Who catches thieves?                               |                     |
| to       |           | HELP US (24-                | Ans- A policeman catches                              | Please refer To the |
| 30.11.20 |           | 25)                         | thieves.  | videos Uploaded in  |
|          |           | NOTE:                       |   | The YouTube         |
|          |           | Students will               | Q2. Who brings letter for us?                         |                     |
|          |           | practice                    | Ans- A postman brings letter                          |                     |
|          |           | answering the               | for us .  |                     |
|          |           | following in full sentence. | O2 Who treats sick poople?                            |                     |
|          |           | Tull semence.               | Q3. Who treats sick people? Ans- A doctor treats sick |                     |
|          |           |                             | people.   |                     |
|          |           |                             | реоріс.   |                     |
|          |           |                             |   |                     |
|          |           |                             | Q4. Who teaches us?                                   |                     |
|          |           |                             | Ans-A teacher teaches us.                             |                     |
|          |           |                             |   |                     |
|          |           |                             | Q5.Who makes wooden                                   |                     |
|          |           |                             | furniture   |                     |
|          |           |                             | Ans- A carpnter makes                                 |                     |
|          |           |                             | wooden furniture.                                     |                     |



**ACADEMIC DIRECTOR**