KERALA PUBLIC SCHOOL KADMA



PROJECT FOR STD. XII (2020-21)

SUBJECT	PROJECTS	DATE OF SUBMISSION	DETAILS OF PROJECT
ENGLISH LITERATUR	E NO PROJECTS		
HINDI	NO PROJECTS		
MATHEMATICS	NO PROJECTS		
POL. SCIENCE	1) Parliamentary merits and demerits (pg- 63) and Presidential forms of government Merits and demerits - (pg- 69-70) and Difference between Presidential and Parliamentary form of Government (pg- 65-67) with reference to India and The features of Parliamentary form of Government of UK(Pg 71-76) AND the features of Presidential Government of USA (Pg 77-78) Link: https://en.m.wikipedia.org	30/07/20	Use A4 size file. Cover it with brown paper.and put a name tag FIRST page: Write the topic neatly. 2nd Page: Acknowledgement 3rd Page: Introduction 4th Page: Content. Compare the Parliamentary and Presidential forms of government with reference to India in a column form and the features of UK and U.S.A in a separate Column. Paste a picture of the Parliament, the President, The Prime Minister and the cabinet members of India AND The President of U.S.A and other officials/members of U.S.A Bibliography and Conclusion
POL. SCIENCE	2) Functions of the civil services (Pg 246-247), difference between the political exective and the permanent executive (Pg 238-239). Powers and functions of the President of India (Pg-261-264) and Prime Minister of India (Pg- 273-275). Powers and Functions of the President of U.S.A (Pg- 287-289) Link: https://en.m.wikipedia.org	5/11/20	2)Use A4 size file. Cover it with brown paper.and put a name tag. FIRST page:Write the topic neatly. 2nd Page: Acknowledgement 3rd Page: Introduction 4th Page: Content A comparitive study - Functions - The civil services, difference between the political exective and the permanent executive (Make a column and explain). Powers & Functions of the President and Prime Minister of India and Powers & Functions of the President of U.S.A.
GEOGRAPHY	Amenity Study Hospital (TMH)	20/07/20	 Use big file with cardboard cover tide with shoe lace. Dark Brown marble paper to be used to cover the project. A3 size papers to be used. Project must have limit of 30 pages (including 5 pages of Introduction, content, acknowledgement, conclusion and bibliography) Diagrams and pictures related to the topics need to be attached and properly labelled. Introduction, conclusion, bibliography and acknowledgement to be included. Draw the lines on the all the four sides of the blank page. Can use pencil colours. There should be not less than two pictures if big and four if small on the white side. Overall presentation- Use black pen, do the work neatly, draw the borders with pencil, do not decorate the project work too much, do not use too much sketch pens or high lighters, no stickers.

COMPUTER SCIENCE	Inheritance and Interface Arrays String Manipulation Data Structure(Stack, Queue and Linked list) Recursion	7/12/20	(i) Candidates will be required to submit the Practical file containing at least 25 programs based on the given topics (ii) Use separate practical file sheets for writing the programs of java. (iii) Write variable Description (i.e. Name of variable, data type, description) after each program. (iv) Front page, acknowledgement, contents (i.e. index), conclusion, bibliography to be included. (v) Front page contain the headings like your school name, Subject, Session. Write your Name, Class, Section and Roll No at the bottom of the (vi) Use black pen for writing the practical file. http://www.guideforschool.com/class-12-isc-computer-science/isc-important-solved-programs/
ECONOMICS	Project 1: Demand Sequence: 1) Cover page with "Economics Project 1: Demand" written on it along with name, class, roll number. 2) Acknowledgment – please write a proper acknowledgement – 1 page 3) Contents – 1 page 4) Introduction – write meaning and explanation of demand and types of demand (Individual demand and Market demand only) – 2 pages	22/06/20	Instructions regarding the Project: 1) Use A4 size file sheets – one side ruled, one side white for the project. 2) The file should have a cover page with "Economics Project" written on it and the file must be covered with royal blue paper and cellophane sheet. 3) Topics and sub topics must be highlighted. Sketch pens can be used. 4) Diagrams to be made only with pencil on the white page. Diagrams must be neat and labelled properly. Sketch pens should NOT be used for Diagrams. 5) Border lines must be drawn around pictures. Stick the pictures neatly and label the pictures.
	5) Factors affecting demand – 7 factors affecting demand to be written – 5 pages In case of Income of the consumer and Price of related goods, write about them in detail and diagrams to be made on white adjacent page. Diagrams to be made with pencil only. (Sketch pen not to be used for making diagrams)		6) For making the project, you can take notes from this link available on school website http://kadma.keralapublicschooltrust.com/wp-content/uploads/2020/04/Class-12-demand-complete-notes-Chapter-2.pdf
	6) Law of Demand – State the Law of Demand, with 5 assumptions and make individual schedule and individual curve on white page. – 2 pages		7) Use black ink pen for making the project and write neatly and clearly.

8) Movement Atong the same demand curve — write only meaning of it and write in detail about Expansion of Demand and Contraction of Demand. (Diagrams to be made on adjacent page) 9) Shift in the demand curve — write only meaning of it and write in detail about Expansion of Demand. (Diagrams to be made on adjacent page) 9) Shift in the demand curve — write only meaning of it and write in detail about Increase in Demand and Decrease in Demand. (Diagrams to be made on adjacent page) — 2 pages 10) Conclusion — 1 page 11) Bibliography — 1 page (please write the full address of website links from where you have researched and the full name of book and authors)		Sample of white page of Expansion and Contraction of Demand
Project 2: Banking	16/11/2020	Meaning of Banking, types of banks (central bank and commercial bank), functions of central bank and commercial bank and Quantitative Methods of Credit Control in detail.

	PROJECT 1 ON E-BUSINESS		Instructions for the project-
	Pg1. Topic name		1. Project to be made on inter leaf papers and small cardboard file (Cover colour-Yellow)
	Pg2. Acknowledgement		2. Pictures should be used appropriately and compulsorily (printouts to be taken only when school reopens)
	Pg3. Introduction		3. Pictures to be bordered and labeled neatly
	Pg4.Meaning of E-Business		4. No sketch pens to be used, use colour pencils etc
	Pg5. Features of E-Business		5. Headings to be written properly
	Pg6. Merits and demerits of E-Business		6. Proper underlining to be done wherever required
COMMERCE	Pg7.A case study on a popular E-business company (Name of the company, history of the company, company structure, Board of Directors, its products, performance of last three years (turnover), marketing strategy used, reasons for success, its achievements of last three years and future prospects.	7/8/20	7. Please use your creative skills to make the project vibrant and interesting
	Pg8.Conclusion		8. Graphs, flow charts to be made where ever required
	Pg9. Bibliography		9. Follow Instructions as per Council guidelines (Regulations of syllabus ISC 2022)
	(The above mentioned is the description of headings of the project, individual topics may extend to 2-3 pages)		10. Page limit- 20-25 pages
	2) Consumer Rights	5/11/20	2) Consumer Rights- Meaning, need, Consumer Rights, types of consumer exploitation, Consumer Protection Act, 1986 and its features and a case study where consumers have been denied their rights.
ACCOUNTS	Project 1: Partnership Fundamentals;	21/07/20	Projects to done as per instruction given in the PPT. please refer to it and the video on project 1.
ACCOUNTS	Project 2: Comparative and Common-Size Statements	12/11/20	
FINE ARTS	1)Still Life	27/07/20	1)Objects:- Torch,2 big batteries,a lamp and a match box.Provide a suitable drapery to objects. Instructions:- Use full kg sheet and water colour.Pay attention to the light shade and placement of the objects.Draw margin on the 4 sides and write your name at the back of the sheet.
	2)Craft Work	29/07/20	2)Topic- Sunset Scenery Instruction: - Create a beautiful collage. Use full kg sheet to make it. Use colourful papers and magazines. Draw margin on the 4 sides and write your name at the back of the sheet.
	3)Canvas	5/08/20	3)Topic-As you like.Creative approach and texture related work. Instruction: - Use canvas(size:-12/14 inches).Use Fevicryl Acrylic colours to colour your painting.Copy the drawing from the internet according to your wish.Write your name at the bottom of the canvas

	1. Photoelectric effect		1. Choose any one topic.
PHYSICS		1	2. Write the project in class-mate notebook with blue cover paper and thin
	2.Semiconductor devices	21/09/20	transparent paper.
	3.Electromagnetic induction and transformer		3. Write with blue ink .
	A Logic cotes		4. In printed form write the name of the topic ,class, name, roll no. on the
	4.Logic gates		top cover of the project.
			5. Proper diagram should be given .
			6. Take the help of internet for completing your project.
	1.) Natural polymers (any five)- structure,		
	characteristics, uses. Synthetic polymers (any		1. Introduction / Purpose
	five) -methods of preparations, structure,		1. introduction / 1 tripose
	characteristics and uses.		
CHEMISTRY	2.) Chemical in medicines : antiseptics ,	20/06/20	2. Contents
CHEMISTRI	antibiotics, antacids, etc. and their uses	20/00/20	2. Contents
	3.) Chemical and chemical process in forensic		3. Analysis / material aid (structure, chart, diagram, pictures etc.)
	studies.	1	
			4. Presentation
			5. Bibliography
	Following is only a suggestive list of topics:		- Content
	(i) Genetic disorders		- Introduction
	(ii) Gene therapy		 Presentation (graphs, tables, charts, newspaper cuttings, handmade diagrams, photographs, statistical analysis if relevant)
	(iii) Human Genome Project]	– Conclusion/ Summary
	(iv) DNA fingerprinting]	– Bibliography
	(v) Bio-piracy		Projects should be handwritten by the candidate. Written pages should not exceed 15-20 pages.
	(vi) Cancer.		It should be done in A3 File.Cover should be green in colour.
BIOLOGY	(vii) AIDS/Hepatitis.	3/08/20	
	(viii) Drug addiction and community.		
	(ix) Role of micro-organisms in industry.		
	(x) Human population.		
	(xi) Mendelian Inheritance		
	(xii) Environmental resistance.		
	(xiii) Traditional and modern methods in		
	agriculture.		
	(xiv) Role of agrochemicals in increasing food		
	production.		

