

**KERALA PUBLIC SCHOOLS  
SYLLABUS 2018-'19**



**Class :VI**

**Subject: GEOGRAPHY**

**Name of the Text Book:CAMBRIDGE OF CONNECTION GEOGRAPHY**

**Author/ Publisher: SANGEETA SHARDA / CAMBRIDGE**

Month	Chapters to be taught	Portions for test/Activities to be done
<b>March 19<sup>th</sup> School reopens</b> <b>20<sup>th</sup> – 24<sup>th</sup></b>  <b>27<sup>th</sup> – 29<sup>th</sup></b>  <b>31<sup>st</sup></b> <b>Teaching Days : 8</b>	Ch1- Looking at the Earth  Ch1- Continued...  Ch1- Continued...	.
<b>April</b> <b>02<sup>nd</sup> – 07<sup>th</sup></b>  <b>09<sup>th</sup> – 13<sup>th</sup></b>  <b>16<sup>th</sup> – 20<sup>th</sup></b>  <b>23<sup>rd</sup> – 27<sup>th</sup></b>  <b>30<sup>th</sup></b> <b>Teaching Days : 21</b>	Ch2- Major Landforms ( Basic chapter)  Ch2- Continued...  Smart class module- Landforms  Ch2- Continued...  Ch2- Continued...	ACTIVITY- Create a collage of the pictures of mountains, valleys, plateaus and plains in India
<b>May</b> <b>1<sup>st</sup> – 5<sup>th</sup></b>  <b>Summer Vacation Starts 6<sup>th</sup></b> <b>Teaching Days : 5</b>	Ch3- Major Water bodies ( Basic chapter)	<b>PROJECT- LUMBERING IN CANADA</b>
<b>June 11<sup>th</sup> School reopens</b> <b>11<sup>th</sup> – 14<sup>th</sup></b>  <b>18<sup>th</sup> – 23<sup>rd</sup></b>  <b>30<sup>th</sup></b> <b>Teaching Days : 15</b>	Ch3- Continued...  Ch3- Continued...  Smart Class Module- Water Bodies	ACTIVITY- Form groups of five. Inspect the waterbodies in your area. Note the quality of the water and list the possible health hazards.
<b>July</b> <b>02<sup>nd</sup> – 07<sup>th</sup></b>  <b>09<sup>th</sup> – 13<sup>th</sup></b>  <b>16<sup>th</sup> – 20<sup>th</sup></b>  <u><b>1<sup>st</sup> Term PT for Std. VI to IX</b></u> <u><b>23<sup>rd</sup> – 27<sup>th</sup></b></u>  <b>25<sup>th</sup> – 29<sup>th</sup></b>  <b>30<sup>th</sup> – 31<sup>st</sup></b> <b>Teaching Days : 24</b>	Ch7- North America (case study omitted)  Ch7 Continued  Revision for PT  Periodical Test  Ch7- Continued...  Smart Class Module- Study Of Continents	First Term Periodical Test Portion :  Ch1- Looking at the Earth

<b>August</b> <b>01<sup>st</sup> – 04<sup>th</sup></b>  <b>06<sup>th</sup> – 10<sup>th</sup></b>  <b>13<sup>th</sup> – 17<sup>th</sup></b>  <b>20<sup>th</sup> – 21<sup>st</sup></b>  <b>23<sup>rd</sup>, 24<sup>th</sup></b>  <u><b>1<sup>st</sup> Term Exams 27<sup>th</sup> – 31<sup>st</sup></b></u> <u><b>(Std.VI – IX &amp; X)</b></u>  <b>Teaching Days : 17</b> <b>Exam Days : 5</b>	World Map- All Continents, Oceans.  <u>Seas</u> - Red, Black, Carribean, Arabian, Mediterranean <u>Rivers</u> - Nile, Amazon, Danube, Mississippi, Ganga <u>Mountains</u> - Rockies, Atlas, Ural, Himalayas <u>Latitudes</u> - Equator, Tropic Of Cancer and Capricorn  Revision for First Term Exam  First Term Exam	First Term Exam Portion : Ch2- Major Landforms Ch3- Major Water Bodies Ch7- North America (case study omitted) World Map- All Continents, Oceans <u>Seas</u> - Red, Black, Carribean, Arabian, Mediterranean <u>Rivers</u> - Nile, Amazon, Danube, Mississippi, Ganga <u>Mountains</u> - Rockies, Atlas, Ural, Himalayas <u>Latitudes</u> - Equator, Tropic Of Cancer and Capricorn  P.T Portion Excluded
<b>September</b>  <u><b>1<sup>st</sup> Term Exams 1<sup>st</sup>, 4<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup></b></u> <u><b>(Std. VI – IX &amp; X)</b></u>  <b>11<sup>th</sup>, 12<sup>th</sup>, 14<sup>th</sup></b>  <b>18<sup>th</sup> – 19<sup>th</sup></b>  <b>22<sup>nd</sup></b>  <b>24<sup>th</sup> – 28<sup>th</sup></b>  <b>Teaching Days : 12</b> <b>Exam Days : 6</b>	First Term ExamContd.....  Ch4- Types of Agriculture (Basic Chapter)  Ch4- Continued...  Smart Class Module- Agriculture  Ch4- Continued...	          <u><b>ACTIVITY</b></u> - Major Producers of various crops to be marked in the Political Map of India
<b>October</b> <b>01<sup>st</sup> – 06<sup>th</sup></b>  <b>08<sup>th</sup> – 12<sup>th</sup></b>  <b>25<sup>th</sup> – 26<sup>th</sup></b>  <b>29<sup>th</sup> – 31<sup>st</sup></b>  <b>Teaching Days : 15</b>	Ch5- Major Crops  Ch5- Continued...  Smart Class Module- Agriculture  Ch5- Continued...	<u><b>ACTIVITY</b></u> - Identify minerals found in Jharkhand. Mention their uses

**KERALA PUBLIC SCHOOLS  
SYLLABUS 2018-'19**



**Class :VI**

**Subject: GEOGRAPHY**

**Name of the Text Book:CAMBRIDGE OF CONNECTION GEOGRAPHY**

**Author/ Publisher: SANGEETA SHARDA / CAMBRIDGE**

<b>November</b> <b>01<sup>st</sup> – 03<sup>rd</sup></b>  <b>05<sup>th</sup>, 6<sup>th</sup></b>  <b>9<sup>th</sup></b>  <b>12<sup>th</sup>, 15<sup>th</sup>, 16<sup>th</sup></b>  <b><u>Final Term PT- 19<sup>th</sup> – 26<sup>th</sup></u></b> <b><u>(Std. VI –IX)</u></b>  <b>27<sup>th</sup> – 30<sup>th</sup></b>  <b>Teaching Days : 14 (Seniors)</b>	Ch6- Minerals (Basic Chapter)  Ch6- Continued...  Ch6- Smart Class Module- Minerals Revision for Final Term PT  Final Term Periodical Test  Ch6- Continued...	Final Term Periodical Test Portion : Ch4- Types of Agriculture (Basic Chapter)
<b>December</b> <b>1<sup>st</sup></b>  <b>05<sup>th</sup> - 07<sup>th</sup></b>  <b>10<sup>th</sup> – 14<sup>th</sup></b>  <b>17<sup>th</sup> – 22<sup>nd</sup></b>  <b>Teaching Days : 10</b> <b>Sports Youth Festival / Primary</b> <b>Day : 7</b>	Ch8- South America  Ch8-Continued...  Ch8- Continued...	
<b>January 3<sup>rd</sup> School reopens</b>  <b>04<sup>th</sup>, 05<sup>th</sup></b> <b>07<sup>th</sup> – 09<sup>th</sup></b>  <b>10<sup>th</sup> – 12<sup>th</sup></b>  <b>16<sup>th</sup> – 18<sup>th</sup></b> <b>21<sup>st</sup>, 22<sup>nd</sup></b>  <b>25<sup>th</sup></b>  <b>28<sup>th</sup> – 31<sup>st</sup></b> <b>Teaching Days : 22</b>	Map of South America- Oceans- Pacific, Atlantic, Caribbean sea, Strait of Magellan, Tierra Del Fuego, Cape Horn, Mt. Andes  Map Of South America – Continued...  <u>Rivers</u> - Amazon, Parana, Orinoco  <u>Highlands</u> - Brazilian, Guiana  <u>Desert</u> - Atacama, Patagonia, Pampas, Gran Chaco Equator, Tropic of Capricorn	

